



3731

Atty. Docket No.: 20563/2052

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rabiner et al.

Examiner: Pantuck, Bradford C.

Serial No.: 10/080,787

Filed: February 22, 2002

Group Art Unit: 3731

Entitled: Apparatus and Method for Using a Vascular Introducer with an Ultrasonic Probe

Conf. No.: 1118

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8a

I hereby certify that this correspondence (and any paper or fee referred to as being enclosed) is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

David J. Dykeman

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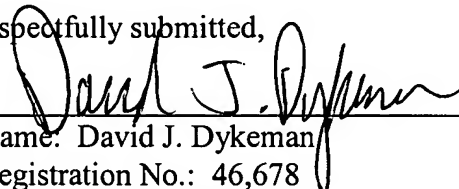
Enclosed for filing in the above-identified patent application, please find the following documents:

1. Amendment and Reply in Response to Office Action mailed November 21, 2003;
2. Copy of Information Disclosure Statement filed on February 22, 2002;
3. Copy of PTO Form 1449 listing 19 references filed on February 22, 2002;
4. Copy of stamped post card showing a Information Disclosure Statement and Form 1449 listing 19 references filed on February 22, 2002 and received at the USPTO; and
5. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any fees to Deposit Account No. 16-0085, Reference 20563/2052. A duplicate of this transmittal letter is enclosed for this purpose.

Date: February 13, 2004

Respectfully submitted,



Name: David J. Dykeman

Registration No.: 46,678

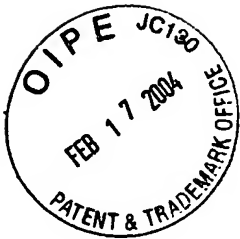
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Palmer & Dodge LLP

111 Huntington Avenue

Boston, MA 02199-7613

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Serial No. Not yet Assigned File No. 20043/2002 By: Jim

Applicant(s): Rabner, et al.

Title: Vascular Intubation

The Following, DUE _____ in the USPTO, was received by the PTO Mail Room on the date stamped hereon:

<input checked="" type="checkbox"/> Cert. of Mailing by Express Mail (37 CFR 1.10)	<input type="checkbox"/> Response to Notice to File Missing Parts
<input checked="" type="checkbox"/> Express Mail Label No. <u>EL93224180US</u>	<input type="checkbox"/> Copy of Part 2 of NFMP
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<input type="checkbox"/> Patent Application (<u>32</u> total pgs)	<input type="checkbox"/> Priority Document(s) # _____
<input type="checkbox"/> Provisional or <input checked="" type="checkbox"/> Non-Provisional	<input type="checkbox"/> Amendment/Response
<input checked="" type="checkbox"/> (<u>32</u> pgs) Specification, (<u>1</u> pgs) Abstract,	<input type="checkbox"/> Amendment Transmittal
<input checked="" type="checkbox"/> (<u>6</u> pgs) Claims (<u>31</u> # claims)	<input type="checkbox"/> Petition for Extension of Time (<u>32</u>)
<input type="checkbox"/> New Patent Application Transmittal	<input checked="" type="checkbox"/> Check in the amount of <u>\$1100</u>
<input type="checkbox"/> Provisional Patent Application Cover Sheet	<input type="checkbox"/> Check # <u>20425</u>
<input type="checkbox"/> Declaration and Power of Attorney	<input type="checkbox"/> Transmittal of Formal Drawings
<input type="checkbox"/> Application Data Sheet	<input type="checkbox"/> Motion/Opposition/Reply
<input type="checkbox"/> Drawings <u>6</u> Sheet(s) (FIGS. <u>1-11</u>)	<input type="checkbox"/> Request for Cont'd Examination (RCE)
<input type="checkbox"/> <input type="checkbox"/> Formal or <input checked="" type="checkbox"/> Informal	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Assignment of	<input type="checkbox"/> Appeal Brief (x3)
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[] Other _____

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